



AIA Document A305

# Contractor's Qualification Statement

1986 EDITION

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The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

ADDRESS:

SUBMITTED BY:

Corporation

NAME: **InWard-Charles Construction Services**  
**124 Yuma Street, Unit 1**  
ADDRESS: **Denver, CO 80223**

Partnership

PRINCIPAL OFFICE:

Individual

Joint Venture

Other

NAME OF PROJECT (if applicable):

TYPE OF WORK (file separate form for each Classification of Work):

General Construction

\_\_\_\_\_ HVAC

\_\_\_\_\_ Plumbing

\_\_\_\_\_ Electrical

\_\_\_\_\_ Other \_\_\_\_\_  
(please specify)

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**A305-1986**

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1.6 If the form of your organization is other than those listed above, describe it and name the principals:

## 2. LICENSING

2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

|  |                                   |
|--|-----------------------------------|
| <b>City of Aurora, Colorado</b>              | <b>License No. 110509</b>         |
| <b>City of Boulder, Colorado</b>             | <b>License No. 0006690-08</b>     |
| <b>City of Broomfield, Colorado</b>          | <b>License No. A2004-2878</b>     |
| <b>City of Centennial, Colorado</b>          | <b>License No. CEN05-2953</b>     |
| <b>City &amp; County of Denver, Colorado</b> | <b>License No. 18387</b>          |
| <b>City of Glendale, Colorado</b>            | <b>License No. 04-43</b>          |
| <b>City of Greenwood Village, Colorado</b>   | <b>License No. 04 00037</b>       |
| <b>City of Littleton, Colorado</b>           | <b>License No. B00029</b>         |
| <b>City of Thornton, Colorado</b>            | <b>License No. 3974</b>           |
| <b>City of Westminster, Colorado</b>         | <b>License No. 68233</b>          |
| <b>County of Douglas, Colorado</b>           | <b>License No. A98-464</b>        |
| <b>County of Jefferson, Colorado</b>         | <b>License No. – Not Required</b> |

2.2 List jurisdictions in which your organization's partnership or trade name is filed.

## 3. EXPERIENCE

3.1 List the categories of work that your organization normally performs with its own forces.

**Supervision**  
**Drywall**  
**Demolition**  
**Concrete**  
**Carpentry**  
**General Labor**

3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

3.2.1 Has your organization ever failed to complete any work awarded to it? **No**

3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? **No**

3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? **No**

3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.) **No**

- 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.
- 3.4.1 State total worth of work in progress and under contract:  
**\$4,400,000.00**
- 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
- 3.5.1 State average annual amount of construction work performed during the past five years:  
**\$20,000,000.00**
- 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

#### 4. REFERENCES

- 4.1 Trade References:
- KMB Construction**  
**4785 County Road 24 ¾**  
**Longmont, CO 80504**
- Architectural Doors, Inc.**  
**3900 Holly Street**  
**Denver, Colorado 80207**
- Shamrock Painting, Inc.**  
**1277 South Cherokee**  
**Denver, Colorado 80223**
- ADK Electric Corporation**  
**3705 South Jason Street**  
**Englewood, CO 80110**
- 4.2 Bank References:
- Colorado Business Bank**  
**821 17<sup>th</sup> Street**  
**Denver, CO 80202**  
**P.O. Box 8779, Denver, CO 80201**  
**Officer: Darlene A. Evans Phone: (303) 383-1229**
- 4.3 Surety:
- 4.3.1 Name of bonding company:  
**Lockton Companies of Colorado**
- 4.3.2 Name and address of agent:  
**Bob Kinder**  
**8110 East Union Ave., Suite 700**  
**Denver, CO 80237**

## 5. FINANCING

### 5.1 Financial Statement.

- 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

- 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

- 5.1.3 Is the attached financial statement for the identical organization named on page one?  
**Available upon request.**

- 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

- 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

**Yes**

6. SIGNATURE

6.1 Dated at **Denver, Colorado** this \_\_\_\_\_ day of \_\_\_\_\_, **2010**

Name of Organization: **InWard-Charles Construction Services, Inc.**

By: **Matthew H. Ward**

Title: **President**

6.2

M \_\_\_\_\_ being  
duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to  
be misleading.

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_  
**2010**

Notary Public:

My Commission Expires:



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